

**U.S.D. 305 BOARD AGENDA**  
**District Offices**  
**1511 Gypsum**  
**Staff Education Center**  
**June 11, 2019**  
**5:00 p.m.**

***Mission Statement***

*The mission of the Salina Public Schools is to ensure that all students learn the skills necessary to participate successfully in the communities in which they live. Completion of this mission is a responsibility of the student, family, community, teachers, and staff in a cooperative partnership.*

Speaker

- I. Call to Order
- II. Pledge of Allegiance to the Flag
- III. Approval of Agenda
- IV. Recognitions/Presentations
  - a. You Make A Difference Jennifer Bradford-Vernon
- V. Approval of Consent Agenda Items
  - a. Minutes of May 14, 2019 Regular Meeting
  - b. Personnel Report
  - c. Financial Reports
    - 1. May Bills List
    - 2. May Bond Bills List
  - d. Bond Budget Summary
  - e. Treasurer's Report (April)
  - f. Investment Report (April)
  - g. Journal Entries (April)
  - h. Approve Encumbrance Listings
  - i. Approve Flooring Project Bid
  - j. Approve School Safety and Security Grant Request
  - k. Approve Mental Health Grant Request
  - l. Approve Heartland Child Care Partnership Contracts
- VI. Public Forum
- VII. Action Agenda
  - a. 2019-2020 School Site Councils Dr. James R. Hardy  
*Goal 3: Community Engagement; Objective 2: Participation; Target 1: The district will improve and increase opportunities for participation, input and feedback at all levels.*
  - b. Capital Improvement Plan Lynda Buehre  
*Goal 1: Student Success; Objective 2: Safe and Healthy Environment and Personal Growth; Target 3: Facilities will be developed and maintained to support a safe and healthy environment for students and staff.*
  - c. Community Baseball and Softball Facilities Dr. James R. Hardy  
*Goal 3: Community Engagement; Objective 1: Partnerships; Target 1: The district will expand partnerships with families, businesses and organizations.*
- VIII. Discussion Agenda
  - a. Equity Council Update Dr. James R. Hardy  
*Goal 3: Community Engagement; Objective 2: Participation; Target 1: The district will improve and increase opportunities for participation, input and feedback at all levels.*
- IX. School Board Reports and Upcoming Dates of Importance
- X. Superintendent's Report
- XI. Information Agenda
  - a. Salina USD 305 Strategic Plan
- XII. Worksession
  - a. Senate Bill 130 – Board of Education Officers

**Notice of Nondiscrimination**

Unified School District #305 does not discriminate on the basis of race, color, national origin, sex, age, or disability in admission or access to, or treatment or employment in, its programs and activities and provides equal access to the Boy Scouts and other designated youth groups. Any person having inquiries concerning Unified School District #305 compliance with the regulations implementing Title VI, ADA, Title IX, or Section 504 is directed to contact the Unified School District #305 Executive Director of Human Resources, P.O. Box 797, Salina, Kansas 67402, 785-309-4726.